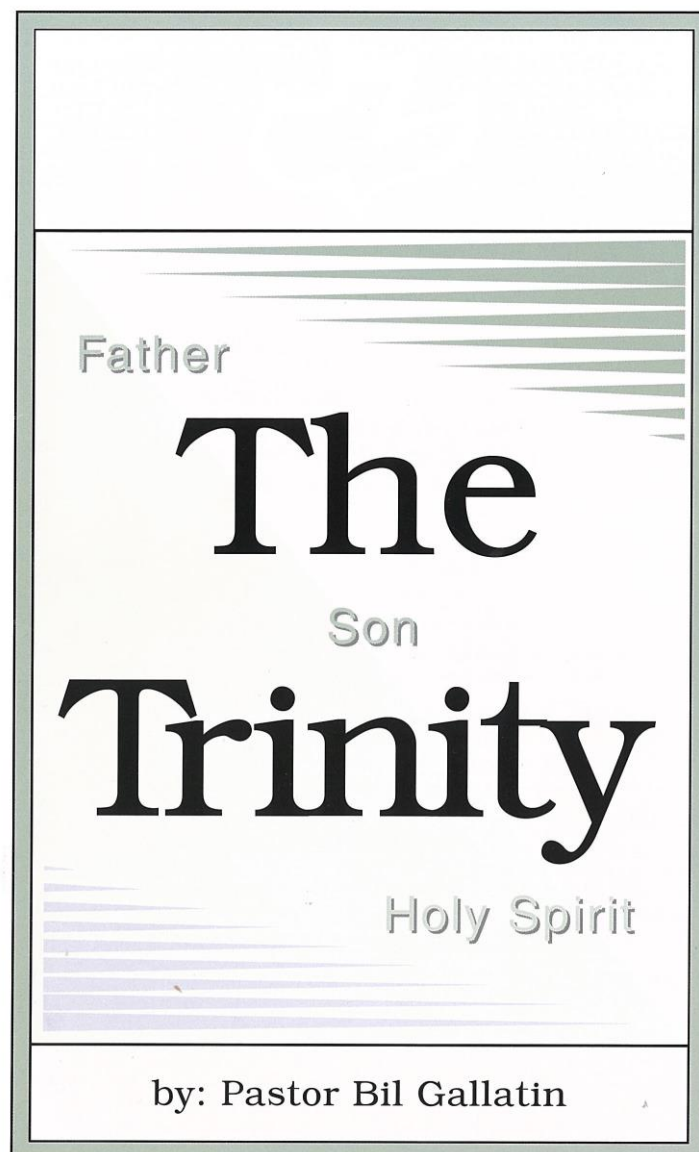


**Posted by:**



# THE HOLY TRINITY

By: Pastor Bil Gallatin

The Trinity is an area in doctrine that is often attacked by Satan and the cults. In this meditation, we will search the Scriptures to find proof that the Trinity exists. The specific word "Trinity" is not found in the Scriptures; however, based on Scriptural evidence, it has been acknowledged and accepted as truth throughout the history of the church. The doctrine of the Trinity is basically stated as the belief that God is essentially and equally God the Father, God the Son, and God the Holy Spirit.

"God" is the translation of the Hebrew word "Elohim," which is a compound unity. There is a plurality in Elohim – or God. It is written in the singular, but it is compound. When God states, "I am God alone," or "I am one Lord, the Lord is one," the English words "God" and "Lord" are written in singular form, but the original Hebrew word "Elohim" clearly indicates plurality.

Throughout the Old Testament, God refers to Himself as God alone. There is no other God beside Him. In the New Testament, Jesus is referred to as God. Further study of the Scriptures identifies the Holy Spirit as God. Yet we must accept God's declaration in the Old Testament that He is God alone; He is one.

The Trinity is revealed by its third person, God the Holy Spirit. Some cults acknowledge the Holy Spirit as only an "essence" or "power." The Scriptures reveal that the Holy Spirit is much more. The Holy Spirit is omnipresent. He took part in creation, has a voice, can be lied to, has a mind, and was active in the resurrection with God the Father and God the Son. The Holy Spirit is always referred to with a personal pronoun because He is a person. The Holy Spirit is entitled God. He has equal standing with both God the Father and God the Son. We will learn that these three are truly one in the same God.

In Genesis 1:1, "Elohim," signifying plurality, is translated as "God": "In the beginning God (Elohim) created the heaven and the earth." Deuteronomy 6:4 is the "shema" that is often recited in the synagogue by the Jews: "Hear, O Israel: The Lord our God is one Lord." He is one. Paul stated something similar in Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife and they two shall be one flesh."

The Trinity was discussing the building of the tower of Babel in Genesis 11:6. "Behold, the people is one." The French, or any nation, are one people in compound

unity; there is more than one person, but they are referred to as one people. The Lord is identified in singular form in the same manner.

It is impossible for us to totally comprehend the Trinity because we have finite minds. The Trinity cannot be completely understood, nor can it be explained away. The Scriptures revealing the Trinity in the Bible cannot be denied. We must remember that we are finite, and that God, the Trinity, is infinite and vastly superior to us. The Trinity is real. As with many Bible truths, it must be accepted by faith. Through faith, the Trinity works on our behalf and reveals Himself to us in ways that unregenerate people could never understand.

People in cults like Jehovah's Witnesses, Christian Scientists, Mormons, Moonies, The Way, and others, cannot comprehend the Trinity. They do not have the third person of the Trinity, the Holy Spirit, dwelling in their hearts through a born-again experience. In fact, if a member of a cult were to become born again, he would have to leave his cult. He would know the truth and the Spirit would give him the revelation that he is in a cult. As long as one is in a religious system without being born again and therefore without the Holy Spirit dwelling within him, he cannot understand the Trinity. This is why it is so difficult to explain the Trinity to an unbeliever. I have been a Christian for 31 years and I still do not completely understand the Trinity. I do not believe that anyone will be able to fully comprehend the Trinity until we are in His presence, then as 1 Corinthians 13:12 teaches, we will "know" all things. We accept the fact by faith because the Word of God reveals the facts. In Isaiah 44:6 and 8 Jehovah speaks, "Thus saith the Lord (not Lords) the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God...Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? Ye are even my witnesses. Is there a God beside me? Yea, there is no God; I know not any." In the Hebrew, "God" is singular in use here, but Jehovah God (the Father) knows the Holy Spirit and Jesus and they are God. They are not classified as separate gods, they are part of that compound unity, the Trinity: "I know no other God."

In Isaiah 45:5, God declares, "I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou has not known me." Isaiah 43:10 affirms, "Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me." God always existed, one God, Elohim. Another "god" did not create God. All that God ever was continues to exist. In Zechariah 14:9, we see the singular use of "God," "And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one." Notice "name" is singular, "his name one," not names. In Matthew 28:18-19, Jesus commands the disciples regarding their duties "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Jesus does not say "the names"

of the Father and of the Son and of the Holy Spirit. He said, "the name," because God is singular. There is only one God.

Jesus said you are baptized in the name of the Father, the Son, and the Holy Spirit. The Holy Spirit has equality with the Father and the Son. He's more than an "essence"; He's more than a "person." If Jesus had said to baptize in the name of the Father, the Son, and Moses, then Moses would have been elevated to and placed on an equal level with God. The Holy Spirit has a right to be named here with the Father and the Son, because They are **One God** "I baptize you in the name of the Father, the Son and the Holy Ghost."

In the Old Testament the Lord said He is the only Lord, the only God. Paul is writing to Timothy and starts his epistle with, "Paul, an apostle of Jesus Christ by the commandment of God our Savior, and the Lord Jesus Christ..." If the Trinity were not true, we would appear to have more than one Lord, God, and Savior. As we have already seen in Isaiah, Jehovah God said that He is the only Lord and the only Savior. Titus 2:13 says, "Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ." The great God and our Savior is Jesus Christ. Whether the Trinity is believed or not, the Bible clearly has described two distinct persons who are called God.

There is a God in the Old Testament, and a God in the New Testament; yet, the Bible says there is only one God: Elohim. The full revelation of Elohim is God the Father, God the Son, and God the Spirit. 1 Corinthians 8:4 affirms, "...there is none other God but one." Paul states often that Jesus is God. He was aware that in the Old Testament the Lord said that He is the only God, Jehovah God. In 1 Corinthians 8:6, Paul continues, "But to us there is but one God, the Father, of whom are all things, and we in him, and one Lord Jesus Christ, by whom are all things, and we by him." Hebrews 1 states that Jesus is the Creator. All things were created by God through Jesus Christ; yet, in Isaiah 44, Jehovah God said that He created all things alone. No one else was with Him or beside Him. Hebrews 1:1-4 says, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they." Consider God accepting His Son's perfect sacrifice, who is risen from the dead and exalted in glory. Jesus is superior to all of the angels: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee?" (Speaking of the resurrection, not of creation, for Jesus is the first begotten of the dead, the first fruits.) "And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him." Hebrews 1:5-6. The angels of God are commanded to worship

Jesus. No one else in the Bible received that kind of honor or respect. When Lucifer, the archangel, refused to worship God, he was forbidden to be an angel any longer and became a devil. It is the angels' duty to worship God. In Matthew 4:10, Jesus told Satan, "...Thou shalt worship the Lord thy God, and him only shalt you serve." Hebrews 1:7-8 continues, "And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom." Here Jesus Christ the Son is referred to as God. His throne is forever and ever.

In Isaiah 41:4, 44:6, and 48:12, Jehovah God referred to Himself as the "first and the last." In Revelation 1:10-11, John is in the Spirit on the Lord's day and is taken into heaven where he sees Jesus Christ, the One we too will see when we are taken into glory. Jesus says, "I am Alpha and Omega, the first and the last: and, what thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea." Revelation 1:11. Alpha is the first letter in the Greek alphabet and Omega is the last. Jesus Christ is claiming the same identity that Jehovah God does in the Old Testament. This is reaffirmed in Revelation 1:17, "And when I saw him, I fell at his feet as dead. (John, in his humanity, is overwhelmed by the glory of the risen Christ in heaven.) And he laid his right hand upon me, saying unto me, Fear not." Jesus often exhorted His apostles to "fear not." Do not be afraid of Jesus. He does not want you to fear Him. He does not reveal Himself to you to wipe you out or to cause you to dread Him. Jesus gives you revelation to bless you and show His love toward you. He is a loving God "Fear not, I am the first and the last." Jesus again claims in the New Testament to be exactly who Jehovah is in the Old Testament. Revelation 21:6 states, "And he (Jesus) said unto me, It is done. I am Alpha and Omega, the beginning, and the end. I will give unto him that is athirst of the fountain of the water of life freely." And so Jesus reveals Himself as the beginning and the end, the Alpha and Omega. We have investigated three different Scriptures in the Old Testament and three in the New Testament that reveal Jehovah, God the Father; and Jesus Christ, God the Son; as the Alpha and Omega – the First and the Last – the Beginning and the End – the Same Person.

Genesis 1:26 contains an interesting change from singular to plural references toward God "And God said, Let us make man in our image, after our likeness." God is a three-part being; man is also a three-part being. You are spirit, soul, and body. The image God speaks of is this triune existence. The Bible does not state that the Father is sitting on the throne in a human body like yours and mine. God is spirit but He is also a three-part being. There is God the Father, God the Son, and God the Holy Spirit "Let us (the Trinity) make man in our image." He could not have been addressing the angels when He said, "Let us make man in our image," because God is superior, very different from angels who are not created in the image of God. Angels were not created with three parts. You were not created in the image of an angel. You were made in the image of the Trinity. You are a triune being: spirit, soul, and body.

In Genesis 3:22, "And the Lord God said, Behold, the man is become as one of us, to know good and evil." Man had partaken of the tree of the knowledge of good and evil in disobedience to God. We cannot handle such knowledge. It is destroying us and the whole human race. Only God can control both good and evil. God created good and evil. God is superior to it all. Man does not have such control. When man chose to rebel and go his own way, it destroyed him.

The Trinity is found acting in Genesis 11 once again. At this point in history, God had told Noah to disperse and repopulate, or replenish the earth. He was to fill the earth, to trust in God, and worship Him. But the people remained together and formed one gigantic metropolis for their own safety, trusting only in their own power. Genesis 11:2-4 continues, "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar (in the Persian Gulf area, which would be Iraq today) and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to let us build us a city and a tower, whose top may reach unto heaven." They started worshipping the stars and plotting their courses through horoscopes and the zodiac. "And let us make us a name, lest we be scattered abroad upon the face of the whole earth." Refusing to obediently trust Jehovah God, and be scattered abroad, they colonized in one huge mega-metropolis. They built their own system and kingdom. Genesis 11:5-7 records God's response, "And the Lord (singular) came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech." It does not say that the Lord and the angels went down. It simply says "us" the Lord alone, a Trinity, a compound unity, three-in-one.

Jesus Christ is referred to as God in the New Testament. There are many Scriptures in the Old Testament that claim that Jehovah is God, and God alone. There are also many Scriptures proving that the Spirit is more than just an essence; Jesus refers to Him as though He is a person.

The Bible designates the Holy Spirit as a person that took part in the creation. Genesis 1:2 says, "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." Literally, the Spirit of God moved like a dove, fluttering His wings over the chaos and the darkness and brought shape and order. God does this in each of our lives. He brings man to Jesus Christ. Man is in darkness, sin, and chaos without Jesus. The Spirit of God comes, flutters over his life, and brings him to the point in time where he will submit his life to Christ, and order is produced.

The Old Testament says that God, alone, created all things. Revelation 4:11 states that Jesus Christ created all things. Job 33:4 declares, "The Spirit of God hath made

me, and the breath of the Almighty hath given me life.” The Spirit of God is much more than an essence. He is the Creator.

In Matthew 8:16-17, the Trinity works in unity at Christ’s baptism: “And Jesus, when he was baptized, went up straightaway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven (the Spirit, Jesus and the voice coming from heaven), saying, This is my beloved Son, in whom I am well pleased.” The Trinity in action!

In 1 Corinthians 12, we discover that the Spirit has a mind that can think. The whole chapter is a description of the Holy Spirit imparting gifts or abilities to people in the body of Christ. In fact, the Holy Spirit wants to impart these gifts to you. God has planned for you to have one or more gifts of the Spirit. Paul has described some of the different gifts of the Spirit, and explains their operation in verse 11, “But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.” The Holy Spirit has a mind. He willed to take part in the Creation. He wills to reveal Christ to you. He desires to impart powerful gifts to you: tongues, the interpretation of tongues, the word of prophecy, the ability to teach, the gift of helps, governments, the gift of miracles, and the gifts of healing. God has many gifts of the Spirit planned for you. Make yourself available to receive these things from Him.

The Holy Spirit also helps you in your prayer life. Romans 8:26-27 explains, “Likewise the Spirit also helpeth our infirmities (sicknesses, weaknesses) for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.” The Bible plainly tells us that the Holy Spirit has a mind and a will, just like God the Father and Jesus Christ.

The Holy Spirit also has a voice. An essence, or a power, like electrical energy, does not have a voice, mind, or personality. Ezekiel 11:4-5 affirms, “Therefore prophesy against them, prophesy, O son of man. And the Spirit of the Lord fell upon me, and said unto me, Speak (the Holy Spirit has a voice!); Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.” We now seen that the Holy Spirit is a person who has a voice, mind and will, and is equally the Creator with God the Father and God the Son.

The following account from Acts 5:1-3 further proves that the Holy Spirit is a person. “But a certain man named Ananias, with Sapphira his wife, sold a possession, and kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles’ feet. But Peter said, Ananias, why has Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?” Can you lie to an essence, electrical energy, or atomic power? You can only lie to a person! You can lie to the Holy Spirit because He is a person. Peter said, “Why have you lied to the Holy

Ghost?" Notice what he states in Acts 5:4, "Whiles it remained, was it not thine own? And after it was sold, was it not in thine own power? Why has thou conceived this thing in thine heart? Thou has not lied unto men, but unto God." The Holy Ghost is God.

The Holy Ghost even directs the affairs of the church. In Acts 13:2, the apostles gathered and, "As they ministered to the Lord, and fasted, the Holy Ghost said (instructed them), Separate me Barnabas and Saul for the work whereunto I have called them." The Holy Spirit has the authority to assign ministry in the Church. As they sought the Lord and opened the door to receive from Him, the Holy Spirit spoke to them. He gave them their calling and directed them. In Acts 15:28, we find the Holy Spirit directing church activities once again, "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things." So again, the Holy Spirit is instructing the Church.

Jesus refers to the Holy Spirit in John 14 as the "fortus", the Comforter, the one who comes along side to comfort you, to make you brave, and to take your place at the throne as your intercessor. In John 14:16-17, Jesus said, "And I will pray the Father, and he will give you another Comforter, that he may abide with you forever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not." The world cannot receive Him because they refuse to receive Christ. You can only receive the Holy Spirit through Jesus. In Jesus you can know the person of the Holy Spirit, you can hear His voice. He can command and instruct you. You can know Him, "for he dwelleth with you, and shall be in you." John 14:17b. You can be sure that He is alive today. You can talk with Him, fellowship with Him, and know that He is in you. Your life changes when He dwells inside you. He is quite a wonderful person. He is powerful enough to create the universe, take care of you, guide you, give you revelation and instruct you.

Ephesians 4:29-30 indicates that the Holy Spirit loves, just like the Father and the Son. The Holy Spirit has emotions. "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." He can be grieved, hurt, and wounded. He has a personality. The Spirit has love for you. He cares for you and watches over you. You can grieve Him and hurt His feelings because He is a person. God has feelings. God the Father, God the Son, and God the Holy Spirit can be grieved.

The Bible also states that the Holy Spirit is equal with God in His omnipresence. We are only able to be in one place at a time. However, God the Father, God the Son, and God the Spirit can be everywhere at all times. Satan and his demons are not omnipresent. They are limited to one place at one time. Satan would lie to the church and try to make the church think that he is more than that, but he can only try to imitate God and try to make the church think that he is more than that, but he can only imitate omnipresence with a myriad of demons. God the Father, God the Son, and God the Holy Spirit can be everywhere at once, at all times. They are omnipresent because they are God. Concerning the Holy Spirit, Psalm 139:7-10 states, "whither shall I go from thy



spirit? Or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me.” You cannot get away from God’s Spirit. In fact, before you met Jesus, accepting Him as your Savior, the Spirit of God was working in your life to bring you to Jesus.

1 Corinthians 2 reveals that the Holy Spirit is omniscient. Omniscience is one of the attributes of God; He knows all things. He knows all about your heart and your needs. That is why the Holy Spirit is so active in your prayer life. It is important to submit to the Holy Spirit’s leading when you pray, “For we know not what we ought to pray for as we ought.” Romans 8:26. The Holy Spirit knows all things, your problems, the things deep down inside of you that even you do not know. He will take over for you in prayer. The gift of tongues is a beautiful gift of the Spirit. It is a praise language that will bring you into the presence of God, where your heart is prepared to receive from Him. The Spirit will give you wisdom and knowledge. He will show you how to pray according to God’s perfect will. 1 Corinthians 2:9-11 states, “But as it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God.”

The Spirit of God is omniscient and a Creator. He has a will, a mind, a voice, and a personality. He can judge, instruct, give you your calling, send you out to the mission field, or on a journey by giving you the strength. He can be lied to. He empowers you with the gifts of the Spirit, He wants to empower you with His personality and His attributes to equip you to be that saint that will bear fruit for God. The Holy Spirit is God.

We find the Trinity in action in the resurrection. Romans 6:1-4 explains, “What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.” This verse speaks of the Father raising Jesus from the dead. Romans 8:11 speaks of the Spirit raising Jesus from the dead: “But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.” The Father raised Jesus from the dead. The Spirit raised Jesus from the dead. In John 10:17-18, Jesus states, “Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.” Jesus says He is going to raise

Himself from the dead. God the Son is equal with God the Father and God the Holy Spirit. All three working together in the resurrection.

God has said that He is God alone. There is one God in the Old Testament, no other God before Him, no other God shall be after Him, one Lord, one God. In Romans 1:7, Paul writes, "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ." The Father is referred to as God. In Hebrews 1:8, the Son is referred to as God. "But unto the Son he saith, Thy throne, O God..." In Titus 2:13, Jesus Christ is referred to as "the great God and our Savior." In Acts 28:23-27, Paul quotes Isaiah in an interesting way "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. And some believed the things which were spoken, and some believed not. (Just like today.) And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Saying, Go unto this people, and say, Hearing you shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

Compare this to Isaiah 6:5-10, and we will see the Spirit referred to as Lord "...Woe is me! For I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us (singular "Lord" and plural "us")? Then said I, here am I; send me. And he (the Lord) said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed." Acts tells us that the Holy Ghost said this. In Isaiah, the Lord said it. The Holy Spirit is clearly revealed as Lord. The Holy Ghost is Lord, God the Son is Lord, and God the Father is Lord. All three are revealed in compound unity, the Trinity. The Bible does not say that you can or must understand the Trinity. We are expected to accept it by faith. The Scriptures cause us to accept the Trinity, not try to explain it away. There is no way to avoid the truth.

It is important to search the Scriptures. Jesus says search these things; he is a rewarder of those who diligently seek Him. Do you want your faith to grow? Do you want to have the assurance of Almighty God working in your life? Do you want to know those things that are true? You must search the Scriptures. The only reason you flounder in

your faith is because you do not read the scriptures. You can leave your church Bible study and do your own thing all week and pray, "O Jesus, keep me, lead me, guide me," merely to return next week, beaten down, worn out, and just barely making it. You can live like that for the rest of your Christian experience, or you can read the Word of God daily and know the truth and become powerful in Christ. You can have the assurance of your salvation. Jesus is God, the Holy Ghost is God, the Father is God. You can know all three persons of the Godhead. Search the Scriptures.